

AMENDMENT TO TRACT I – FINAL P.U.D. PLAN OF PLAZA EAST ADDITION MCPHERSON, MCPHERSON COUNTY, KANSAS PAGE 2 OF 2

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION:

I, the undersigned, registered land surveyor of the State of Kansas, do hereby certify that the following described tract was surveyed on April 12, 1999 per the Amendment to Tract II, Final P.U.D. Plan of the Plaza East Addition as certified by Dan Garber, as filed at the Register of Deeds Plat Bk. "B", Page 60 in McPherson County, McPherson County, Kansas. The basis of origin is from Francis Rankin survey Champlin Addition 1/9/1970.

DESCRIPTION TRACT IIB:

A portion of Tract II of Plaza East Addition, a part of the West Half (W 1/2) of Section Twenty—six (26), Township Nineteen (19) South, Range Three (3) West of the 6th Principal Meridian, more particularly described as follows:

From the Southwest corner of the Northwest Quarter (NW 1/4) of Section 26, as shown on the plat of Champlin Addition to the City of McPherson, Kansas, run South 89 degrees 22 minutes 43 seconds East (no record bearing) 971.65 feet to the Southwest corner of Block Four (4) of said Champlin Addition, as originally platted; thence North 00 degrees 00 minutes 00 seconds East 311.73 feet (record 309.8 feet) along the East right—of—way line of Champlin Street as originally platted; thence North 87 degrees 13 minutes 55 seconds East 266.76 feet along the South right—of—way line of South Front Street as originally platted and now vacated; thence South 85 degrees 20 minutes 59 seconds East 164.09 feet along the South right—of—way line of said vacated South Front Street to the point of beginning; thence North 04 degrees 39 minutes 01 seconds East 60.00 feet to the North right—of—way line of said vacated South Front Street; thence South 85 degrees 20 minutes 59 seconds East 200.75 feet along the North right—of—way line of said vacated South Front Street; thence South 85 degrees 20 minutes 59 seconds East 200.75 feet along the North right—of—way line of said vacated South Front Street; thence South 85 degrees 20 minutes 59 seconds East 200.05 feet; thence North 90 degrees 00 minutes 00 seconds East 290.00 feet; thence South 00 degrees 00 minutes 01 seconds West 145.48 feet; thence South 00 degrees 00 minutes 00 seconds East 80 feet; thence South 00 degrees 00 minutes 17 seconds West 616.14 feet; thence North 90 degrees 00 minutes 00 seconds West 75 feet; thence North 00 degrees 00 minutes 00 seconds East 40.00 feet; thence North 00 degrees 00 minutes 00 seconds East 416.18 feet to the point of beginning containing 6.487 Acres in McPherson, McPherson County, Kansas.

DESCRIPTION TRACT III:

A portion of Tract II and all of Area "R" of Plaza East Addition, a part of the West Half (W 1/2) of Section Twenty—six TRACT III (26), Township Nineteen (19) South, Range Three (3) West of the 6th Principal Meridian, more particularly described as follows: Sagar, Inc.

From the Southwest corner of the Northwest Quarter (NW 1/4) of Section 26, as shown on the plat of Champlin Addition to the City of McPherson, Kansas, run South 89 degrees 22 minutes 43 seconds East (no record bearing) 971.65 feet to the Southwest corner of Block Four (4) of said Champlin Addition, as originally platted; thence North 00 degrees 00 minutes 00 seconds East 311.73 feet (record 309.8 feet) along the East right—of—way line of Champlin Street as originally platted; thence North 87 degrees 13 minutes 55 seconds East 266.76 feet along the South right—of—way line of South Front Street as originally platted and now vacated; thence South 85 degrees 20 minutes 59 seconds East 164.09 feet along the South right—of—way line of said vacated South Front Street; thence South 85 degrees 20 minutes 01 seconds East 60.00 feet to the North right—of—way line of said vacated South Front Street; thence South 85 degrees 20 minutes 59 seconds East 330.82 feet along the North right—of—way line of said vacated South Front Street; thence South 89 degrees 19 minutes 48 seconds East 160.37 feet along the North right—of—way line of said vacated South Front Street to the point of beginning; thence continuing South 89 degrees 19 minutes 48 seconds East 330.12 feet along the North right—of—way line of said vacated South Front Street; thence South 19 degrees 33 minutes 59 seconds East 375.19 feet along the East right—of—way line of said vacated South Front Street; thence North 89 degrees 22 minutes 43 seconds West 455.78 feet; thence North 00 degrees 00 minutes 01 seconds East 145.48 feet; thence North 00 degrees 00 minutes 00 seconds East 206.96 feet to the point of beginning containing 3.177 Acres in McPherson County, Kansas.

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		Melanie L. Thrower	RLS #	1297 LS-1297
COUNTY SURVEYOR CERTIFICATI	E			
State of Kansas)ss County of McPherson)				
Reviewed by the Unified Government Sur 58-2011 for content only and is in compliant. William B. Heller, LS #1202 McPherson Complete the surface of the surf	unce with those provisions. No oth	20 <u>7</u> . This survey has been rere warranties are extended or imposed in the second of	eviewed for filing, pursual lied.	nt to K.S.A. 58-2005 and K.S.A.
	STATE OF KANSAS COUNTY OF Management))SS >N)		
	The foregoing instrum	ent was acknowledged be 	ra P. Patel. Parel,	Notary Public
	My commission expires:		ASTRICT A. HOUSTON Size of Kansas Auto 29, 2008	

COUNTY OF MCPHERSON This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate: have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of Plaza East Addition; (an addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, allevs, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purposes of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and convenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas. TRACT IIA Robert L. Davis Investment Co. I., L.L.C. TRACT 11B Comart Development, L.L. Terryl Zerby, Manager TRACT I MCPHSN, L.L.C. Mehendra P. Patel Sarish Pare! TRACT IIC TRACT III NOTARY CERTIFICATES STATE OF KANSAS COUNTY OF McPHERSON The foregoing instrument was acknowledged before me this _____ day of January, 2007, by Bryan K. Hess. Jeffrey A. Louston, Notary Public My commission expires STATE OF OKLAHOMA COUNTY OF Oklehoma The foregoing instrument was acknowledged before me this 2007, by Terryl Zerby. Jamie E. Cleub, Notary Public S E ANKILLE My commissionoexpir EXP. 12/22/09 STATE OF OKLAHOMA COUNTY OF The foregoing instrument was acknowledged before me this <u>12th</u> January, 2001, by Jeffrey W. Davis. KAREN D. SMITH 02002420 Exp.3-14-1 3-14-10 STATE OF KANSAS COUNTY OF Sedquick The foregoing instrument was acknowledged before me this _ 2007, by James H. Stevens and Ann M. Stevens. My Appt. Exp. 34 My commission expires: 2/18/07

OWNER'S CERTIFICATE AND DEDICATION:

STATE OF KANSAS

MORTGAGE HOLDER We, Home State Bank and Trust, by Paul K. Ediger, President, holders of a mortgage on the above described property do hereby consent to the plat of Plaza East Addition, City of McPherson, McPherson County, Kansas. Home State Bank And Trust 223 N. Main Street McPherson, Kansas MORTGAGE HOLDER We, Bank of Hydro, by Calvin Campbell, President, holders of a mortgage on the above described property do hereby consent to the plat of Plaza East Addition, City of McPherson, McPherson County, Kansas. Bank of Hydro 146 W. Main Street Hydro, Oklahoma 73048 Calvin Campbell, President MORTGAGE HOLDER We. Bank of America, by Mark Heiman, Senior Vice-President holders of a mortgage on the above described property do hereby consent to the plat of Plaza East Addition, City of McPherson, McPherson County, Kansas. P.O. Box 4 Wichita, Kansas 67201 Manh & Heeman Mark Hyman, President Heiman, Senior Vice President NOTARY CERTIFICATES STATE OF KANSAS COUNTY OF McPHERSON The foregoing instrument was acknowledged before me this _ 200, by Paul K. Ediger SEAL My commission expires STATE OF OKLAHOMA The foregoing instrument was acknowledged before me this 20_0_1, by Calvin Campbell Young Y. Yhs

NOTARY PUBLIC, State of Okiahoma Taxas County GLENNA B. HISE 3-6-10

your lever

#02003470

The foregoing instrument was acknowledged before me this

CYNDRA PEREZ

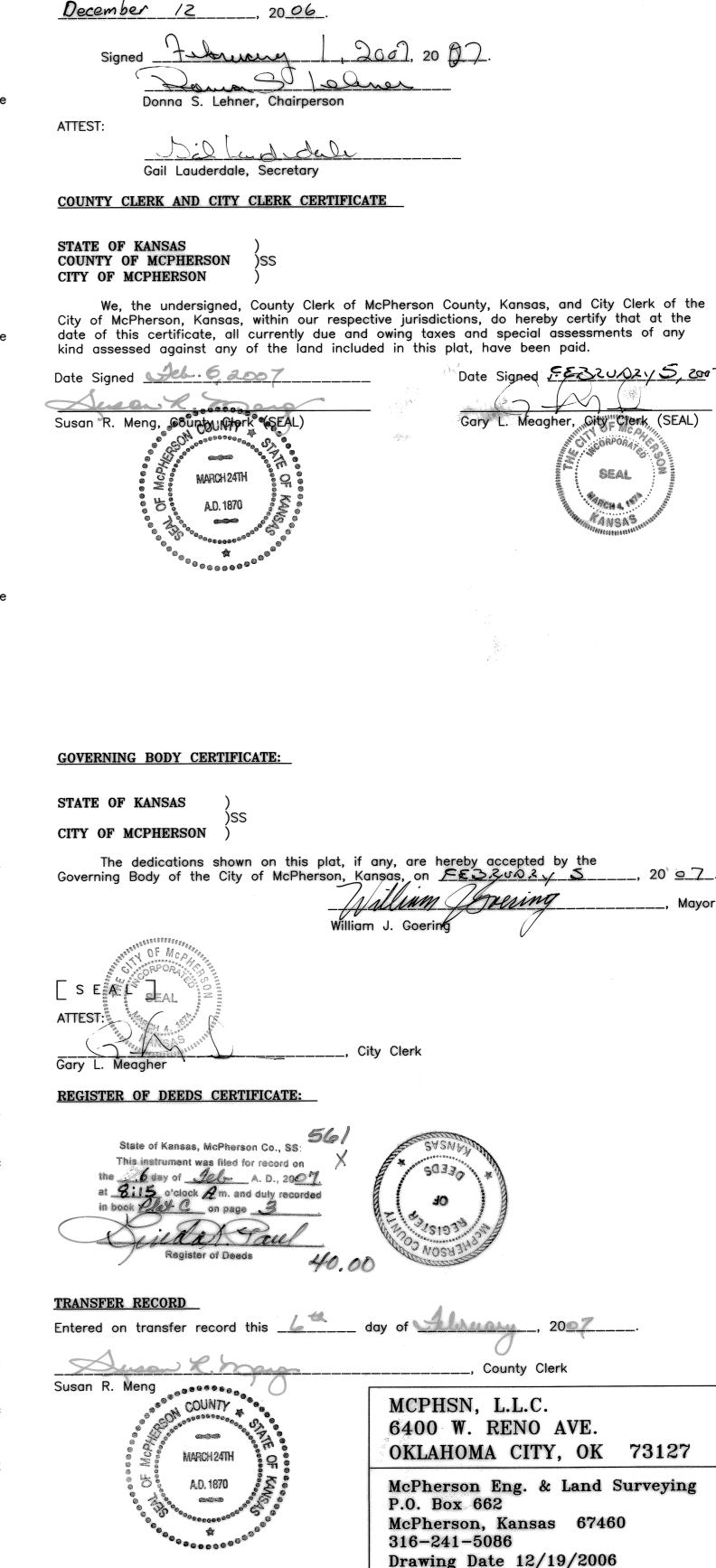
SEAL

My commission expires:

STATE OF KANSAS

My commission expires:

3/18/07



This plat was approved by the McPherson City Planning Commission on

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS
